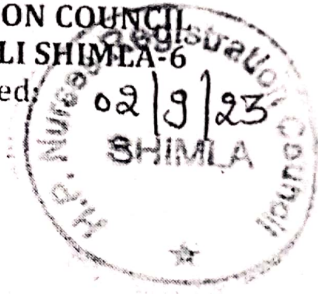


OFFICE OF THE REGISTRAR, H.P. NURSES REGISTRATION COUNCIL,
NORTH-OAK NEAR LAXMI NARAYAN TEMPLE SANJAULI SHIMLA-6

F. NO. 5(b) Insp./HPNRC/2016 -1495-1499 Dated: 02/9/23

To

The Principal,
Chitkara College of Nursing,
Pinjore-Brotiwala Highway, NH-21A,
Distt.-Solan HP-174103.



Subject:- Validity for the session 2023-24.

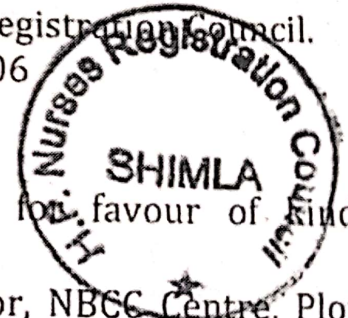
Sir/Madam,

This is in reference to the inspection report of your institution conducted by the nursing inspectors appointed by HPNRC on dated 30.06.2023 and on the basis of suitability recommended by the inspectors the Nursing programmes to conduct B.Sc. with intake of following seats for the academic session 2023-24, the permission is hereby granted as under:-

Sr. No.	Programme	Seats	Year
1	B.Sc.(Nsg.)	60 (Sixty)	2023-24

ANTI RAGGING:- Anti-ragging guidelines as per gazette notification shall be followed as per INC norms.

o/c
Registrar,
H.P. Nurses Registration Council,
Shimla-171006
dated, the



Endst. No. as above

Copy to:-

1. The Secretary (Health) to the Govt. of HP for favour of kind information please.
2. The Secretary, Indian Nursing Council, 8th Floor, NBCC Centre, Plot NO.-2, Community Centre Okhla Phase-1, New Delhi-110020 for favour of kind information please.
3. The Director, Medical Education & Research, HP. for favour of kind information please.
4. The Registrar, Atal Medical Research University, Ner Chowk, Mandi HP for favour of kind information please.

o/c
Registrar,
H.P. Nurses Registration Council,
Shimla-171006

