

## APPLICATION FORM | SESSION : 2018-2019

It is mandatory for the applicant to keep a photocopy of the duly filled application form before submission. Please ensure that you carry the photocopy of this application form, two passport size photographs, original copies and 2 photocopies of all the certificates attached, when you report for counseling. **Student applying for the B.E. program should also submit the OMR sheet along with the application form. OMR sheet should not be stapled or folded.**

This application form has to be submitted to the Chief Admission Officer, Chitkara University.

Paste a latest coloured passport sized photograph & attach two additional copies thereof.

1. Student's Name (Full name in block letters and as entered in class X examination certificate)

.....

Contact no. (Mobile no.).....Any other alternative no .....

E-mail ID (Compulsory) .....

2. Please tick the program of your choice and indicate the program preference with 1 being the most preferred

■ **ENGINEERING** JEE-MAINS 2018 Roll No.: .....JEE-MAINS Marks (If Applicable): .....

**4-Year Bachelor of Engineering (B.E.) in:**  Civil  Computer Science

Electronics & Communication  Electronics & Computer Engineering

■ **M.E. (FELLOWSHIP) PROGRAM** GATE Score (If Applicable): .....

ME CSE  ME-Construction Technology and Management

■ **INFORMATION TECHNOLOGY**  3-Yr BCA  5-Yr Integrated BCA-MCA

■ **HOTEL MANAGEMENT**  3-Yr B.Sc Hospitality Administration

3. (a) Father's name (As entered in qualifying examination certificate) .....

.....

Occupation:.....

Office Address:.....

Contact no. (Mobile no).....Landline no. (with STD code).....

E-mail ID: .....

(b) Mother's name (As entered in qualifying examination certificate) .....

.....

Occupation: .....

Office Address: .....

Contact no. (Mobile no).....Landline no. (with STD code).....

E-mail ID: .....



4. Correspondence address:.....

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Contact no. (Mobile no).....Landline no. (with STD code).....

5. Permanent address:.....

.....

.....

Contact no. (Mobile no).....Landline no. (with STD code).....

6. Date and Place of Birth (as per Class X Certificate)

Date ..... Month..... Year..... Place.....

7. Nationality.....

8. State of domicile (attach proof): Only if you belong to Himachal Pradesh  Other

9. Category (please tick ✓ in the appropriate box): (Kindly attach the proof except general category)

General  SC  ST  OBC  Physically Handicapped

Others (Please Specify) .....

10. Blood group .....

11. Gender (please tick✓):  Male  Female

12. Marital Status (please tick ✓):  Married  Unmarried

13. Hostel accommodation required (please tick ✓):  Yes  No

14. Transport facility required (please tick ✓):  Yes  No

If Yes. Specify the address from where it is required: .....

**Bus facility available from AMRAVATI, BADDI, BAROTIWALA, CHANDIGARH, DERABASSI, KALKA, KHARAR MOHALI, NALAGARH, PANCHKULA, PARWANOO, PINJORE, SOLAN & ZIRAKPUR only**

15. Name and address of the Institution last attended: .....

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16. Educational Qualifications (Starting from Class X or equivalent) :

Class	Board/University	Year of Passing	Max. Marks	Marks Obtained	%age/CGPA

Sr. No.	Subjects Studied in Class 12th	Max. Marks	Marks Obtained
1			
2			
3			
4			
5			

Graduation	Board/University	Year of Passing	Max. Marks	Marks Obtained	Percentage
.....	.....	.....	.....	.....	.....

(For all post graduate programs)

Year	Semester	Max. Marks	Marks Obtained	Percentage
1st Year	I			
	II			
2nd Year	III			
	IV			
3rd Year	V			
	VI			
4th Year	VII			
	VIII			



17. (a) Were you ever debarred from any examination(s)? (please tick ✓)  Yes  No

(b) Were you ever punished for misconduct? (please tick ✓)  Yes  No

If yes, please furnish details:.....

**18. Declaration to be signed by the candidate:**

I declare that I shall abide by the Statutes, Ordinances, Rules, Orders etc. of the University that will be enforced from time to time. I will submit myself to the disciplinary jurisdiction of the Vice-Chancellor and the authorities of the University who may be vested with such power under the Act, Statutes, Ordinances and the Rules that have been framed hereunder by the University. I have read the eligibility conditions for admission to this program and I fulfill it.

I also declare that the information given above is true and complete to the best of my knowledge and belief; and if any of it is found to be incorrect at any time during the program, my admission shall stand cancelled and I shall be liable to such disciplinary action as may be decided by the University. The decision of the University will be final.

Place:.....

Date:.....

.....  
Full signature of the candidate

**19. Declaration by the Parent/ Guardian:**

I undertake the responsibility of paying all dues of my son/daughter/ward regularly and for his/her due compliance with all rules and regulations that are in force from time to time in the University.

Place:.....

Date:.....

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Full signature of the Parent/ Guardian

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**ENCLOSURE CHECK LIST (Tick Whichever is Applicable)**

1. Attested Certificate and Mark sheet of Class X & XII.
2. Migration Certificate from the last Board/ University.
3. Bank Draft (if the form is downloaded) of ₹1100/- drawn in favour of Chitkara University payable at Chandigarh.
4. Copy of Aadhaar Card.
5. Two recent passport sized colour photographs with your name & date of birth clearly written on the reverse. The photographs need not to be attested.
6. Copy of Rank Card/in case result is not declared copy of Admit Card for class 12th & JEE-MAINS 2018 is required (only for B.E. admissions).
7. Affidavit signed by Executive Magistrate/ Notary is required in case of gap in studies.
8. \*Character Certificate from the institution last attended.
9. \*Medical fitness Certificate from the authorised medical centres.
10. \*Reserved Category Certificate (if applicable).

\*Format available on website [www.chitkarauniversity.edu.in](http://www.chitkarauniversity.edu.in)