

Application Form, Session : 2017-2018

It is mandatory for the applicant to keep a photocopy of the duly filled application form before submission. Please ensure that you carry the photocopy of this application form, two passport size photographs, original copies and 2 photocopies of all the certificates attached, when you report for counseling.

To be submitted to the Chief Admission Officer, Chitkara University

Paste
a latest coloured
passport sized
photograph
&
attach two
additional copies
thereof.

1. Name in full (block letters and as entered in class X examination certificate)

.....

Contact no. (Mobile no.).....

E-mail ID:-.....

2. Please rank the program of your choice and indicate the program preference with 1 being the most preferred

B.E. Civil Computer Science Electronics & Communication

JEE - MAINS 2017 Roll No.:

3. (a) Father's name (as entered in qualifying examination certificate)

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Occupation:.....

Office Address:.....

Contact no. (Mobile no).....Landline no. (with STD code).....

E-mail ID:-.....

(b) Mother's name (as entered in qualifying examination certificate)

.....

.....

Occupation:

Office Address:

Contact no. (Mobile no).....Landline no. (with STD code).....

E-mail ID:-.....



4. Correspondence address:.....

.....

Contact no. (Mobile no).....Landline no. (with STD code).....

5. Permanent address:.....

.....

.....

Contact no. (Mobile no).....Landline no. (with STD code).....

6. Date and Place of Birth (as per Class X Certificate)

Date Month..... Year..... Place.....

7. Nationality.....

8. State of domicile (attach proof): Only if you belong to Himachal Pradesh Other

9. Category (please tick ✓):

General SC ST OBC Physically Handicapped Others (Please Specify)
(Attach proof, no proof required for general category)

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10. Blood group

11. Gender (please tick✓): Male Female

12. Marital Status (please tick ✓): Married Unmarried

13. Hostel accommodation required (please tick ✓): Yes No

14. Transport facility required (please tick ✓): Yes No

If Yes, Place from where it is required:-.....

Bus facility available from AMBALA, AMRAVATI, BADDI, BAROTIWALA, CHANDIGARH, DERABASSI, DHARAMPUR, GHANAULI, KALKA, KHARAR, LALRU, MOHALI, NALAGARH, PANCHKULA, PARWANOO, PINJORE, ROPAR, SOLAN & ZIRAKPUR only

15. Name and address of the Institution last attended:

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16. Educational qualifications starting from Class X or equivalent :

Class	Board/University	Year of Passing	Max. Marks	Marks Obtained	%age/CGPA
10th
12th

Details of Class 12th

Subjects	Max. Marks	Marks Obtained
1.....
2.....
3.....
4.....
5.....

17. Were you (a) Ever debarred from any examination(s)? Yes No (please tick ✓)
 (b) Punished for misconduct? Yes No (please tick ✓)

If yes, please furnish details:.....

18. Declaration to be signed by the candidate:

I declare that I shall abide by the Statues, Ordinances, Rules, Orders etc. of the University that will be enforced from time to time. I will submit myself to the disciplinary jurisdiction of the Vice-Chancellor and the authorities of the University who may be vested with such power under the Act, Statues, Ordinances and the Rules that have been framed hereunder by the University. I have read the eligibility conditions for admission to this program and I fulfill it.

I also declare that the information given above is true and complete to the best of my knowledge and belief; and if any of it is found to be incorrect at any time during the program, my admission shall stand cancelled and I shall be liable to such disciplinary action as may be decided by the University. The decision of the University will be final.

Place:.....

Date:.....

.....
Full signature of the candidate



19. Declaration by the Parent/ Guardian:

I undertake the responsibility of paying all dues of my son/daughter/ward regularly and for his/her due compliance with all rules and regulations that are in force from time to time in the University.

Place:.....

Date:.....

.....
Full signature of the Parent/ Guardian

Enclosure Check List (tick whichever is applicable)

1. Attested Certificate and Mark sheet of Class X & XII.
2. Migration Certificate from the last Board/ University.
3. Bank Draft (if the form is downloaded) of ₹1100/- drawn in favour of Chitkara University payable at Chandigarh.
4. Two recent passport sized colour photographs with your name & date of birth clearly written on the reverse. The photographs need not to be attested.
5. Copy of Rank Card/in case result is not declared copy of Admit Card for class 12th & JEE-MAINS 2017 is required (only for B.E. admissions).
6. Affidavit signed by Executive Magistrate/ Notary is required in case of gap in studies.
7. *Character Certificate from the institution last attended.
8. *Medical fitness Certificate from the authorised medical centres.
9. *Reserved Category Certificate (if applicable).

*Format available on website www.chitkarauniversity.edu.in